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**BACK TO SCHOOL SUPPLY LISTS KN-5**

**AUGUST 2019-JUNE 2020**

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| **SUPPLY LIST KN-5TH GRADES** | **KN** | **1ST** | **2ND** | **3RD** | **4TH** | **5TH** |
| **BABY WIPES *(Packs of)*** | **1** | **2** | **0** | **1** | **1** | **1** |
| **BACKPACKS *(NO WHEELS)*** | **1** | **1** | **1** | **1** | **1** | **1** |
| **BINDER *(1in. with Dividers)*** | **0** | **1** | **1** | **1** | **1** | **1** |
| **CLOROX WIPES *(Canister(s) of)*** | **2** | **2** | **3** | **3** | **2** | **2** |
| **COLORED MARKERS *(Pack(s) Of 8)*** | **0** | **0** | **1** | **2** | **1** | **1** |
| **COLORED PENCILS *(8 Pack)*** | **0** | **0** | **1** | **2** | **1** | **1** |
| **CRAYONS *(Box(es) of 24)*** | **1** | **3** | **3** | **2** | **0** | **0** |
| **DRY ERASE MARKERS *(Packs of 6)*** | **1** | **2** | **1** | **2** | **2** | **2** |
| **ERASERS-PINK *(# Of Packs)*** | **2** | **2** | **2** | **2 *(Caps)*** | **2** | **2** |
| **FOLDERS- PLASTIC *(With 2 Pockets)*** | **0** | **0** | **0** | **5** | **5** | **5** |
| **FOLDERS- PLASTIC *(With Bottom Pockets)*** | **2** | **1** | **3** | **5** | **0** | **0** |
| **GLUE-LIQUID *(# Of)*** | **2** | **0** | **0** | **1** | **0** | **2** |
| **GLUE STICKS** | **8** | **4** | **8** | **6** | **2** | **5** |
| **HAND SANITIZER *(Bottles Of)*** | **2** | **1** | **1** | **3** | **2** | **1** |
| **HEADPHONES/EAR BUDS-*(Labeled)*** | **1** | **1** | **1** | **1** | **1** | **1** |
| **HIGHLIGHTER MARKER- YELLOW *(# Of)*** | **2** | **1** | **1** | **2** | **1** | **1** |
| **INDEX CARDS-3 X 5 *(Pack(s) Of)*** | **0** | **1** | **1** | **2** | **0** | **2** |
| **LINED PAPER (3 HOLE) 150 COUNT** | **0** | **0** | **2 *(Wide Rule)*** | **2** | **3** | **2** |
| **MARBLE COMPOSITION BOOKS** | **4** | **3** | **5** | **6** | **6** | **6** |
| **PAPER TOWEL *(Roll(s) Of)*** | **1** | **1** | **1** | **4** | **0** | **1** |
| **#2 PENCILS *(No Mechanical Pencils)*** | **6** | **12** | **6** | **8** | **6** | **12** |
| **POST-IT NOTES *(Packs of)*** | **0** | **2** | **2** | **6** | **3** | **6** |
| **RULER (*Metric & English-Plastic)*** | **0** | **0** | **1** | **1** | **1** | **1** |
| **SCISSORS *(Student)*** | **0** | **1** | **2** | **1** | **1** | **1** |
| **TISSUES *(Boxes Of)*** | **2** | **3** | **3** | **4** | **4** | **2** |
| ***CLASSROOM TEACHERS WILL PROVIDE MORE DETAILS FIRST WEEK OF SCHOOL*** | | | | | | |